



Statement of Faith¹

1. We believe in one God eternally existing in three persons: Father, Son and Holy Spirit.
2. We believe in God the Father, whose creation reveals His unparalleled power and whose love extends to every person even before each is born.
3. We believe in both the full deity and full humanity of Jesus Christ. We believe in His virgin birth, in His sinless life, in His miracles, in His atoning death on the cross in our place, in His bodily resurrection, in His ascension to the right hand of the Father, and in His future personal return in power and glory.
4. We believe that human beings are created in God's image, but because of human sin against God that image was defaced and fellowship with God was broken.
5. We believe that God alone is the Lord of life from its beginning upon fertilization until natural death and that the destruction of an innocent human being by another human being is contrary to the will of God.
6. We believe that God has demonstrated His love for the lost and sinful humanity, in that while we were yet sinners Christ died for us. Because of our sinful nature, we believe that the Holy Spirit convicts and leads us to experience God's salvation through faith in Jesus Christ as Savior and Lord, who reconciles us to God and who is restoring God's image in us.
7. We believe in the ongoing ministry of the Holy Spirit, who empowers us to live godly lives and to express our personal faith in good works.
8. We believe in life after death of both the saved and the lost; the saved to dwell in God's presence forever in heaven, and the lost to exist eternally without God in hell.
9. We believe that the Bible is the inspired, infallible, and uniquely authoritative Word of God.
10. We believe in the Body of Christ, which by the Holy Spirit is bound together in spiritual unity and sent out in gifted diversity to accomplish Christ's mission in the world.

¹ Note/Disclaimer: All Free Women's Center of Pulaski County by-laws, policies, and materials are consistent with Biblical principles, orthodox natural law, ethical principles, and teaching on the dignity of the human person and sanctity of human life.